

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23th Day of February, 2015** at the hour of 9:00 o'clock a.m.

AGENDA

- 9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Clerk, Human Resources, Emergency Management, Economic Development), ETC.
- 10:00 A.M. PUBLIC APPOINTMENTS.
1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission and No Attacks on Other Peoples Character.
 2. DISCUSSION REGARDING THE IRON COUNTY AMBULANCE SERVICE.
 3. NOTIFICATION OF CONDITIONAL USE PERMIT APPLICATIONS. SOLAR POWER PLANTS AND SUBSTATION. FREMONT SOLAR LLC, WITHIN SECTIONS 27, 28, 32, 33, TOWNSHIP 32S, R8W AND RUSH LAKE SOLAR LLC, WITHIN SECTIONS 26 & 35, T34S, R11W. Presented by Reed Erickson, Iron County Planner.
 4. FRONTIER HOMESTEAD STATE PARK STATUS UPDATE. Requested by Todd Prince, Park Manager.
 5. PERSONNEL MATTERS.
 - A. SHERIFF
 1. Request Approval of Shawn Coston to Transfer from Corrections to Bailiff. Requested by Lt. Del Schlosser.
 - B. CORRECTIONS
 1. Request Approval of New Hire Beau Johnson as a Corrections Deputy. Backfill Vacant Position. Requested by Captain Bret Allred.
 - C. EMERGENCY SERVICES
 1. Advancement of Courtney Sullivan from EMT to AEMT. Requested by Lt. Jody Edwards.
 2. Advancement of Katie Batchelor from EMT to AEMT. Requested by Lt. Jody Edwards.

D. TOURISM

1. Request Approval of New Hire Kenzie Lundberg as Communication Specialist.
This is a Backfill Vacancy. Requested by Maria Twitchell

E. ROADS

1. Request Approval of Rate Change for Shawn Slaugh. Requested by Neil Forsyth,
Road Director.

NON-DELEGATED ITEMS


1. Prairie Dog Matters
2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.




By: Jonathan T. Whittaker, Iron County Clerk